

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

WILL BE HELD AT **5:30** o'clock **P.** **M.**

ON **Wednesday, October 12, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN
ROOM 201 CONFERENCE ROOM**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

OPERATIONS/CAPITAL SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

October 6, 2022

(month day year)

AGENDA

- A. Update and review of summer projects
- B. Emergency capital requests to both towns
- C. Capital Matrix Review
- D. Capital needs/priorities for FY 24 (vote)

ADJOURN

Posting Date and Meeting Number (by Clerk): 10/6/2022 at 6:00 PM for OPS/CAPITAL Subcommittee 10/12/2022